

APPLICATION FOR PERMIT

Serial No 10738

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 4 1941
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Joe Gruden
Name of applicant
of Baker, County of White Pine,
State of Nevada, hereby makeS application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Snake Creek
Name of stream, lake, or other source
2. The amount of water applied for is one-half second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for mining, milling and domestic
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S 88° 40' W 8,510 ft. from the NE corner Section 13 T. 12 N., R. 69E, MDBM;
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
same being NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14 T. 12 N., R. 69E, MDBM; diverted by headgate
and conveyed by open ditch and wooden flume; ditch 18" x 24"

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 14, T. 12N., R. 69E. MDB & M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream S 79° W. 6, 170 ft. from the N.E.
corner Sec. 13, T. 12 N., R. 69E MDBM
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

- (i) Remarks Water will be used for milling tungsten ore by gravity,
no reagents to be used, water not polluted, straight gravity con-
centration.

DESCRIPTION OF PROPOSED WORKS

Headgate installed in Snake Creek, point of diversion, water to be conveyed by approximately 3,000 ft. of ditch approximately 18"x24", by approximately 150' of 18"x24" wooden flume, plus excavation of approximately 150 ft. of return drain ditch 5 to 25 ft. deep plus 350 ft. of 2" pipe to mill from Pelton wheel.

5. Estimated cost of works \$900

6. Estimated time required to construct works 60 days

7. Remarks Will begin construction as soon as permissible.

For use of applicant

Joe Gruden, Applicant.

By Ralph Morgali

Compared RMG-C.T.

This sheet inspected

Engineer.
Protested Dec. 22, 1941 by G. W. Gonder & Dearden Brothers.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, ~~on the grounds that applicant is deceased, and efforts to contact heirs has failed.~~ on the grounds that applicant is deceased, and efforts to contact heirs has failed.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed SEP 15 1941 under 10724

WITNESS MY HAND AND SEAL this 23rd day

of July, 1951

State Engineer.